

# **SEACOAST ARTISTS GUILD PROSPECTUS FOR THE** **2020 SPRING SHOW**

**PLEASE READ CAREFULLY—TIMELY IMPORTANT CHANGES MADE DUE TO  
LIMITED AMOUNT OF TIME VOLUNTEERS HAVE TO COMPLETE  
PAPERWORK.**

**REGISTRATION FORMS MUST BE LEGIBLE AND COMPLETE WITH  
REQUIRED INFORMATION. IF ENTRIES ARE INCOMPLETE, THEY WILL  
NOT BE ACCEPTED.**

**ALL ENTRIES MUST BE POSTMARKED BY March 16<sup>TH</sup>. NO EXCEPTIONS WILL  
BE MADE FOR LATE ENTRIES.**

**MARCH 16<sup>TH</sup> IS THE DEADLINE FOR CHANGES. NO EXCEPTIONS.**

**GOOD LUCK EVERYONE**



## 17<sup>th</sup> Annual Spring Art Show & Sale

Cash Prizes awarded in the following categories:

**\*Painted & 2-Dimensional**

(Excludes photography, fabric/fiber arts, 3-D)

**\*3-Dimensional**

(Any artwork with a defined Height, Width & Depth)

**\*Fabric/Fiber Arts**

**\*Photography/Digital Art**

**Number of Awards is dependent upon number of entries in each category**

**\*BEST IN SHOW\***

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Submit only recent artwork (completed within the past two years) that has not been previously entered in a Seacoast Artists Guild Show.

**The Guild requests a 20% commission on all sold art. Please price your work accordingly. ALL artwork entered into the show must be for sale.**

**DELIVERY OF ART** - Monday March 30<sup>th</sup> - 8:00 am to 6:00 pm. And March 31<sup>st</sup> 8:00am to 12:00 noon. If you have a conflict, please arrange for another person to deliver your entries.

**AWARDS RECEPTION** - Saturday April 4<sup>th</sup> 5:00 p.m. to 7:00 p.m.

**SHOW DATES & HOURS** - The Show will run from Wednesday April 1<sup>st</sup> - Friday April 17<sup>th</sup>. Gallery hours for viewing are:

**Monday-Saturday - 10:00 am - 6:00 pm  
Sunday- 12:00 am -6:00pm**

**ART PICKUP** - Saturday April 18<sup>th</sup> 8:00 am - 6:00 pm. If you have a conflict, please arrange for another person to pick up your artwork.

Size Restrictions: Participants are limited to Two entries measuring up to 48" x 48" each, OR ONE oversize (72"x72") piece. Please note on your entry form if any piece is oversized.

3 Dimensional artwork is limited to a maximum of 3 feet wide x 3 feet deep, not to exceed 50 pounds.

NO SAWTOOTH HANGERS allowed. All hanging artwork must be securely hung with stranded wire that is not visible when hung. If works are not adequately prepared for display, they will be withdrawn from the show. Please keep in mind that the artist and Guild member who prepares the piece must be able to lift it and display it in a conventionally sized gallery.

WEIGHT RESTRICTIONS- The artist who prepares the piece must be able to lift and hang it

Gallery wrap canvases need to be finished on all edges, painted with no staples showing.

All work must be the sole original creation of the artist. Work executed in a class or workshop where the Instructor has had a hand in the completion of the work (concept through execution) WILL NOT BE ELIGIBLE.

**Liability:** All works will be handled professionally and with care; however, the Guild shall not be held responsible for damage or loss to the artwork.

**17<sup>th</sup> Annual Spring Show and Sale  
Will be held at  
The Seacoast Artists Gallery  
3032 Nevers Street at The Market Common  
Myrtle Beach, SC**

**ARTIST RELEASE – PLEASE SIGN** and return with your **Registration Form**

I allow Seacoast Artists Guild of SC to use an image of my artwork(s) for the purpose of advertising, promoting and publicizing future Guild activities, fundraising efforts on behalf of the Guild, and for use in local media and Seacoast Artists Guild website information.

SIGNED:

\_\_\_\_\_

DATE

\_\_\_\_\_

**Registration Fee: \$30.00** for current Seacoast Artists Guild member

**Please FULLY complete the REGISTRATION FORM and send this page, with entry fee, to:**

**SEACOAST ARTISTS GUILD of SC  
3032 Nevers Street  
Myrtle Beach, SC 29577**

(You should make a copy of this page before mailing, for a reminder and reference of your entry information.)

If any questions, please contact  
Sandra Anderson (843) 903-4621  
[munchcat@aol.com](mailto:munchcat@aol.com)

**REGISTRATION FORM BELOW MUST BE POSTMARKED BY MONDAY, MARCH 16<sup>th</sup>.**

**Registration Form**

Signature \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**\*All entries must be FOR SALE\***

**ENTRY #1**

Your name \_\_\_\_\_

Title of Art Entry \_\_\_\_\_

Medium/Category \_\_\_\_\_

Size of piece (including frame) \_\_\_\_\_

Price \_\_\_\_\_

**ENTRY #2**

Your name \_\_\_\_\_

Title of Art Entry \_\_\_\_\_

Medium/Category \_\_\_\_\_

Size of piece (including frame) \_\_\_\_\_

Price \_\_\_\_\_